



Punjab Institute of Technology

GTB Garh (Moga)

Punjab Govt. Institute

(A Constituent college of Maharaja Ranjit Singh Punjab Technical University, Bathinda-151001)

PITGTBG/DIR/26-27/108

Date: 03/07/26

Advertisement for Faculty Recruitment (Lecture Basis)

Applications are invited on prescribed Performa along with recent resume and **attested testimonials/certificates (02 Sets)** from the eligible candidate are invited for the post of Assistant Professor (purely on Lecture basis) for academic session **2026-27** at the **Punjab Institute of Technology, GTB Garh (Moga)**. The interested applicants can submit applications for below mentioned Departments along with testimonials/certificates in Admin Office, PIT GTB Garh or by Email on **directorpitgbg@mrsptu.ac.in**.

Department	Date, Time and Venue for walk in Interview
<ul style="list-style-type: none">• Computer Science & Engg./Computer Application• Electrical Engg.• Commerce and Management• Mechanical Engg.• Chemistry• Mathematics• History/Punjabi (for BA Computers)	10.07.2026, 10:00 am onwards at PIT GTB Garh (Moga)

No TA/DA will be paid for appearing in the interview. University/Institute reserves the right not to fill the advertised posts.


Director

CC: -

- 1) PA to Vice Chancellor for kind Information of Hon'ble Vice Chancellor, MRSPTU, Bathinda.
- 2) Registrar, MRSPTU, Bathinda.
- 3) DAA, MRSPTU, Bathinda.
- 4) Director-ITES, MRSPTU, Bathinda to put on University website.
- 5) Deputy Registrar, MRSPTU, Bathinda.
- 6) Department In-charge (CSE) to put on Institute's website, PIT, GTB Garh, Moga.
- 7) Notice Board of Institute.



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ-151001

(ਪੰਜਾਬ ਸਰਕਾਰ ਦੁਆਰਾ ਪੰਜਾਬ ਐਕਟ ਨੰ: 5 [2015] ਤਹਿਤ ਸਥਾਪਤ ਅਦਾਰਾ, ਅਤੇ ਯੂ.ਜੀ.ਸੀ. ਐਕਟ, 1956 ਦੀ ਧਾਰਾ 2(ਐਫ) ਅਤੇ 12 ਬੀ ਅਧੀਨ)
Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, Bathinda -151001
(Established by Govt. of Punjab vide Punjab Act No. 5 [2015] and u/s 2(f) and 12 B of UGC Act, 1956)

Format of Resume

(For the Post of Assistant Professors/Lecturer (on purely lecture basis))

Name(As per Matric Certificate): _____

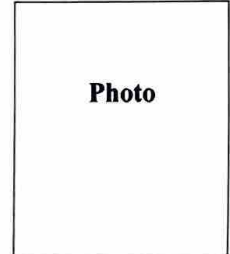
Father & Mother's Name(As in Matric certificate): _____

Husband's Name(if married): _____

Date of Birth(As per Matric Certificate): _____

Communication Address: _____

Contact No. _____ **WhatsApp No.** _____ **Email ID** _____



Photo

1. Educational Qualifications(Starting from Highest up to Matric) (Attach self-attested copies)

S N	NAME OF DEGREE/ DURATION	NAME OF COLLEGE	NAME OF UNIVERSITY	MON/YR of Passing	% Marks	Proof attached (Y/N) (Page no)
					CGPA & Multi Factor/Equi. Marks	
1						
2						
3						
4						
5						

2. Relevant Experience(Starting from present posting) (Attach self-attested copies)

S N	Designation	Regular/ Adhoc/ Hourly	Organization/ Institute	Start Date	End Date	Duration			Proof attached (Y/N) (Page no)
						Y	M	D	
1									
2									
3									
4									
5									
TOTAL EXPERIENCE =									



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ-151001

(ਪੰਜਾਬ ਸਰਕਾਰ ਦੁਆਰਾ ਪੰਜਾਬ ਐਕਟ ਨੰ: 5 [2015] ਤਹਿਤ ਸਥਾਪਤ ਅਦਾਰਾ, ਅਤੇ ਯੂ.ਜੀ.ਸੀ. ਐਕਟ, 1956 ਦੀ ਧਾਰਾ 2(ਐਫ) ਅਤੇ 12 ਬੀ ਅਧੀਨ)
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3. Extra-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL/ POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

1. Co-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL / POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

5. Publications (also attach list as per below format along with self-attested first page of all Publication/s)

Journals / Conferences	Total Publication	Name of Journal / Conference (In case of Journal; Whether in UGC CARE / SCOPUS/ SCI/ PEER Reviewed Journal)	Description of Journal/Conf		Proof attached (Y/N), if Yes at (Page no)
			Journal Vol/ Issue/ ISSN	Name/Venue/ Date of Conf	
Int'l Journal					
National Journal					
Int'l Conference					
Nat' Conference					

6. Any other achievements.

I, _____ s-d-w/o Sh _____, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place:

Dated:

Signature of Applicant